



# **Mental Health Board Needs Assessment Committee**

## **Agenda**

*Tuesday, April 25, 2023 7:00pm*

*Room 314*

- I. Call to Order/Roll Call**
- II. Welcome/Introduction of Visitors**
- III. Public Comments**
- IV. Approval of Minutes from 4/12/2023**
- V. Old Business**
  - A. Provide Outreach Updates**
  - B. Review Community Survey Questions**
  - C. Discuss Upcoming Events and Strategy for Collecting Survey Responses**
  - D. Discuss Focus Group Topics and Timeframe**
- VI. New Business**
- VII. Committee Member Comments**
- VIII. Set Next Meeting Date**
- IX. Adjournment**