



TOWNSHIP OF SCHAUMBURG
1 Illinois Boulevard, Hoffman Estates, IL 60169
Upper Level – Board Room
REGULAR MEETING OF THE BOARD
July 22, 2026
7:00 PM

Teams Join Online: <https://teams.microsoft.com/meet/22167200282733?p=mZ8MaxHJILUEG0WTbs>

ID: 221 672 002 827 33 Passcode: 5e06Pz3n

The Township Board room is open during the meeting for public attendance but is subject to limited capacity. The Township will stream a live audio of the meeting in the Township Board room. Public comment is afforded on the conference line via Microsoft Teams. The public may also submit written comments prior to the meeting, which will be read by the Supervisor at the public meeting. We are requiring members of the public who wish to comment live or submit written comments at this meeting to the Township Administrator, Melissa Williams mwilliams@schtnw.org at least one hour before the start of the meeting.

I. Call to Order / Pledge of Allegiance / Roll Call

II. Public Comment

(Remarks limited to three minutes)

III. Veterans Honor Roll

Sergeant Joseph Linsner ~ United States Army ~ 1967-1970

IV. Presentation

V. Approval of the Minutes

A. Approval of the Minutes June 24, 2026, Regular Meeting of the Board.

VI. Department / Committee / Appointing Authority Reports

- A. Kenneth Young Center – *Verbal Only*
- B. DEI Committee - *Verbal Only*
- C. Administrative Services
- D. Community Relations
- E. Disability and Senior Services Department / DSS Committee
- F. Transportation Department
- G. Welfare Services Department

VII. Clerk's Report

VIII. Assessor's Report

Any person who has a disability requiring an auxiliary aid or service for effective communication or a reasonable accommodation to participate in a Township meeting should contact Becky Cordes, ADA Coordinator and Director of Disability and Senior Services, by telephone at (847)285-4542 or by email at bcordes@schtnw.org, as soon as possible and at least 48 hours before the scheduled meeting.

- IX. **Highway Commissioner Report**
- X. **Supervisor's Report**
- XI. **Financial Report**
- XII. **Administrator's Report**
- XIII. **Old Business**
- XIV. **New Business**
- XV. **Approval of the Bills**
- | | | |
|-----------------------------|--------------|--------------|
| A. Town Fund Warrant | 2026-2027 #5 | \$419,956.93 |
| B. Welfare Services Warrant | 2026-2027 #5 | \$ 36,618.57 |
| C. Capital Fund Warrant | 2026-2027 #5 | \$ 11,556.63 |
| D. Road & Bridge Warrant | 2026-2027 #5 | \$ 47,719.05 |
- XVI. **Announcements**
- August 19, 2026 – Committee of the Whole, 7pm
August 26, 2026 - Regular Meeting of the Board, 7pm
- XVII. **Board Comments**
- XVIII. **Executive Session**
- XIX. **Adjournment**